



# **Report to Planning Committee**

**Date:**

**Report of:** Director of Planning and Regeneration

**Subject:** PLANNING APPLICATIONS AND MISCELLANEOUS MATTERS

## **SUMMARY**

This report recommends action on various planning applications.

## **RECOMMENDATION**

The recommendations are detailed individually at the end of the report on each planning application.

## **AGENDA**

The meeting will take place in the Collingwood Room, Civic Offices, Civic Way, Fareham, PO16 7AZ. All items will be heard from 2.30pm